



## Community Improvement Plan Grant Application

*Applicants are encouraged to review the South Huron Community Improvement Plan prior to submitting a grant application (visit [www.southhuron.ca](http://www.southhuron.ca)).*

*Please note that a consultation meeting with the Municipality's staff is suggested prior to submitting an application. Please contact the municipality at (519) 235-0310 x 241 or [cip@southhuron.ca](mailto:cip@southhuron.ca) to discuss your proposed project and set up a consultation meeting.*

### Select which grant(s) you are applying for:

- ☐ 5.1 Façade/Signage and Rear Parking Lot Grant (Mainstreet Revitalization)
- ☐ 5.2 Accessibility Improvement Grant
- ☐ 5.3 Energy Efficiency and Retrofit Grant/Building Climate Change Adaptation Grant
- ☐ 5.4 Additional Residential Units & Additional Farm Labour Housing Grant
- ☐ 5.5 Building Renovation, Restoration or Improvement Grant

**Address of subject property:** \_\_\_\_\_

**Legal description of subject property:** \_\_\_\_\_

**Assessment Roll Number:** \_\_\_\_\_

**Business Name (if applicable):** \_\_\_\_\_

### Applicant(s) Information

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### Registered owner(s) of the subject property (if different from above)

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Town:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Cell:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Please provide a detailed description of your project, including anticipated timelines for completion.

Please provide detailed cost estimates for your project. Supporting materials such as drawings and construction quotes may be attached to this application.

| <u>Item</u> | <u>Details</u> | <u>Cost</u> |
|-------------|----------------|-------------|
|             |                |             |
|             |                |             |
|             |                |             |
|             |                |             |
|             |                |             |

**Total Project Cost** \$ \_\_\_\_\_

*I solemnly declare that the information contained in this application form is complete and true. I acknowledge that this application is subject to review and does not guarantee that funding will be granted for the proposed project.*

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**Date**